

# Elite Fleet Application for Preteen Camp 2009

\*\*\*\*\*Page 1 of 2\*\*\*\*\*

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Cell ( \_\_\_\_\_ ) \_\_\_\_\_

Email \_\_\_\_\_

Gender:  Male  Female Birthdate \_\_\_\_\_

Church Name \_\_\_\_\_

Membership Current?  Yes  No

Grade Completed as of 6/1/09: \_\_\_\_\_ Age as of 7/19/09: \_\_\_\_\_

1. Why do you want to serve on the Elite Fleet Recreation Staff?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. What is God doing in your life right now? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Where do you feel God is leading you in your future? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. What is your favorite TV show? \_\_\_\_\_

5. How are you involved in Children's Ministry at your church? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Please list a few of your interests and activities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. List activities, missions, etc., that you are involved in at your church.  
\_\_\_\_\_  
\_\_\_\_\_
8. Do you have a Daily Quiet Time? No Yes  
Rate your Quiet Time (please circle) 1 2 3 4 5  
(1 being not so regular and 5 being very regular)
9. References (Adult character references that are not family members)
- (1)Name \_\_\_\_\_  
Relationship \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_
- (2)Name \_\_\_\_\_  
Relationship \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_
10. Testimony: Please include on a separate page how you came to know Jesus Christ as your personal savior. One page only.
11. You must also have your Pastor or Youth Minister complete the "Pastor or Youth Minister Recommendation Letter" that is also on this web page. They must return it to the TEBA office. Please have them personally mail or FAX this information to the TEBA office.

**This form is due in the TEBA office no later than Monday, April 13, 2009. Please note that this is a very strict deadline. No applications will be accepted after this date.** Mail to: TEBA, POB 2408, Conroe, TX 77305-2408 or FAX to 936/856-0227.